WHITE AMERICAN EXPERIENCE

Overview

- Define White-American as defined by DOD Dir. 1350.2
- Describe the origins of White American and the different groups in Colonial America
- Define the different types of immigration and the impact on individuals
- Explain European American common experience and displacement
- Define Redemptioners

Definition

WHITE-AMERICAN (not of Hispanic origin)

Is a person having origins in any of the original peoples of Europe, North Africa, or Middle East

Original White Americans Three areas of the world

- North Africa related to the Berbers
 - Morocco, Algeria, Tunisia, and Libya
- Northwestern Europe
 - Belgium, Denmark, England, France, Germany, Ireland, Netherlands, Norway, Scotland, Sweden, Switzerland, and Wales
- Southwestern Europe
 - Austria, Czechoslovakia, Greece, Hungary, Italy, Poland, Portugal, Rumania, Spain, USSR, and Yugoslavia

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Definition

ANGLO-SAXON AND WHITE ANGLO-SAXON PROTESTANT (WASP)

Is a person of a Caucasoid, northern European, largely protestant stock whose members are held by some to constitute the most privileged and influential group in US. society. In the newworld, they were the landlord and their culture and values with rare exception, were those that defined the culture.

Basic Culture and Values

- Handwork- craftsman
- Perseverance The new world will survive
- Self-Reliance
- Puritanism Self worth, handwork and success as it's own reward, mission to make the world a better place
- Missionary spirit Own religious beliefs
- Abstract rule of the law
- Consider themselves founders, settlers, and planters verse immigrants

Immigrant

- Defined as one who settles permanently in a foreign country or region.
- In colonial America, those who arrived in America following the Revolutionary War were considered immigrants.
 - BRITISH-AMERICANS
 - CANADIAN-AMERICANS
 - FRENCH-AMERICANS
 - DUTCH-AMERICANS
 - GERMAN-AMERICANS
 - IRISH-AMERICANS
 - ITALIAN-AMERICANS
 - POLISH-AMERICANS
 - MIDDLE EASTERN-AMERICANS

- Foundation: English/England
- Englishman had no desire to lose their English's
 - Build a better England
 - One that would be free of the imperfections of their native land
 - One that would give them greater opportunities for personal happiness

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- Puritans and Pilgrims
 - Sought out the wilderness to be truly free of European decadence
 - Their Ideology:
 - Protestant Faith
 - Diligent application to work
 - Individual accomplishment
 - Anglo-Saxon legal heritage
 - Written compact
 - English Language

- Influences Factors that influenced the way of life of new arrivals
 - Learning from those already here
 - The environment they found
 - Traditions they brought with them
- Divergence from the "Homeland" Three main reasons for divergence
 - English society not transplanted as a whole
 - New World- unfamiliar environment
 - Countries other than England

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- Puritanism
 - Puritanism remained affected the outlook of most Americans for many generations in the form of attitudes that were real though hard to define
 - Sense of duty
 - Hard work and success as its own reward
 - Mission to make the world a better place

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- Non-English Groups Colonial immigrants who came to be considered native born
 - Scotch-Irish -250,000 constituted the largest non-English protestants
 - German-200,00 the second most significant European minority
- Non-Protestant Groups
 - 98% of colonial America belonged to one protestant sect or another. 1.4% embraced Roman Catholicism, 0.12% embraced Judaism

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- Idealism
- Flexibility
- Adaptability to change
- High respect for personal achievement
- Dependency on self and immediate fame versus wider community
- Tendency to conform to the values of peers and neighbors versus stubbornly clinging to traditions or ancestral ways



- Immigrant Experience- Reasons for immigration to America
 - Religious persecution freedom of worship
 - Political oppression refuge from tyranny
 - Economic hardships Factors most compelling factor for most immigrants
 - American letters the most powerful selling point, letters were passed from family to family, published in newspapers, discussed in church



- The Voyage this presented travelers with unanticipated hardships
 - Saving money for passage
 - Saying good-bye to family and friends
 - No guarantees the ships would sail, extra days=\$\$
 - Long time on ship that were overcrowded and disease ridden

European American Common Experience/Displacement

- America's conscience and servitude
- Indentured Servitude Most common way of getting to the colonies
 - Outlawed in 1820, printed contracts were common as early as 1636
 - Normally for four years
 - "Freedom Dues" Money, clothes, land at the end of the contract
 - Often auctioned off to highest bidder

Redemptioners

- Developed in 1708 when Swiss and Germans begin to emigrate
- Emigrants traveled to many ports and paid tolls
- Money was gone by the time they reached shipping ports, shipper took what was left giving two weeks to get the money to "REDEEM" themselves: Those who couldn't pay were sold into servitude (2 yr.)
- CONVICT LABOR: Most colonist thought poorly of the servants, "Useless there = Useless here"
- THE DILEMMA: The same men that saw the disparity between the ideals of democracy, convict and indentured labor, condoned slavery.

Immigration

- Immigration Waves
- Immigration Acts and Laws
- Assimilation
 - Language
 - Mass Media

Contemporary America

- Contemporary America
 - Family Patterns- despite changes the White American family has remained nuclear
 - Educational Patterns- Constant theme of textbooks is national unity rather than diversity, culture of ideas
 - Poverty- Although the poverty rate for whites was lower than that for other groups the majority of poor persons in 1990 were white (66.5%)
- Current Status of White Americans (1989 census)
 - 249 Mil. total Americans 84% (209 Mil.)were white
 - Not projected to grow as much as other groups

Summary

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- Defined Redemptioners